



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Tuesday, 17th May, 2016 at 10.00 am*

### **Membership:**

Cllr R. Cooper

Cllr L.A. Taylor

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## **A G E N D A**

1. **DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE IN RESPECT OF THE FUNKY END, STATION ROAD, ALDERSHOT – (Pages 1 - 64)**

To consider the Head of Environmental Health and Housing's Report No. EHH\_LICSUB\_A&E1610 (copy attached) setting out details of an application for the review of a premises licence.

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